

Sarasota National Community Development District

OFFICE OF THE DISTRICT MANAGER

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<https://sarasotanationalcdd.com/>

August 4, 2026

Board of Supervisors
Sarasota National Community Development District

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Sarasota National Community Development District will hold a Public Hearing and Regular Meeting on August 11, 2026 at 1:00 p.m., in person at the Sarasota National Clubhouse, 25500 National Boulevard, Venice, Florida 34293. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: *Agenda Items* [3-Minute Time Limit]
3. Presentation of Audited Annual Financial Report for the Fiscal Year Ended September 30, 2025, Prepared by DiBartolomeo, McBee, Hartley & Barnes, P.A.
 - A. Consideration of Resolution 2026-10, Hereby Accepting the Audited Annual Financial Report for the Fiscal Year Ended September 30, 2025
4. Update: Premier Lakes, Inc. Quarterly Report – East Lakes (*Bill Kurth*)
 - Continued Discussion/Consideration of Littoral Planting Projects
5. Update: EarthBalance Conservation Areas Report (*Calvin Serviss*)
6. Discussion/Update: Homeowner Notifications Regarding Erosion Concerns on Lake 17
7. Continued Discussion/Update: Golf Course Construction Site Visit
8. Public Hearing on Adoption of Fiscal Year 2026/2027 Budget
 - A. Proof/Affidavit of Publication
 - B. Consideration of Resolution 2026-11, Relating to the Annual Appropriations and Adopting the Budget(s) for the Fiscal Year Beginning October 1, 2026, and Ending September 30, 2027; Authorizing Budget Amendments; and Providing an Effective Date
9. Consideration of Resolution 2026-12, Providing for Funding for the FY 2027 Adopted Budget(s); Providing for the Collection and Enforcement of Special Assessments, Including but

Not Limited to Penalties and Interest Thereon; Certifying an Assessment Roll; Providing for Amendments to the Assessment Roll; Providing a Severability Clause; and Providing an Effective Date

10. Consideration of Resolution 2026-13, Re-Scheduling and Noticing the Public Hearing on Proposed Amended Rules of Procedure; Providing a Severability Clause; and Providing an Effective Date
11. Acceptance of Unaudited Financial Statements as of June 30, 2026
 - Financial Highlights Report
12. Approval of June 9, 2026 Regular Meeting Minutes
13. Action/Agenda Items
14. Staff Reports
 - A. District Counsel: *Kutak Rock LLP*
 - B. District Engineer: *Apex Companies, LLC*
 - Update: 10607 Corkwood Court Lake 13 Bank Erosion
 - C. District Manager: *Wrathell, Hunt and Associates, LLC*
 - NEXT MEETING DATE: October 13, 2026 at 1:00 PM
 - QUORUM CHECK

SEAT 1	CARLTON (CARY) LEUSCHNER	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 2	RICHARD (DICK) SMITH	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 3	JOHN ISTWAN	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 4	DOUGLAS KASL	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 5	GERALD BERGMOSER	☐ IN PERSON	☐ PHONE	☐ NO
 - D. Operations Manager: *Wrathell, Hunt and Associates, LLC*
15. Supervisors' Requests
16. Adjournment

Please do not hesitate to contact me directly at (239) 464-7114 with any questions.

Sincerely,


Chesley "Chuck" Adams
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:

CALL-IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 709 724 7992