

Sarasota National Community Development District

OFFICE OF THE DISTRICT MANAGER

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<https://sarasotananationalcdd.com/>

November 3, 2025

Board of Supervisors
Sarasota National Community Development District

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Sarasota National Community Development District will hold a Regular Meeting on November 10, 2025 at 1:00 p.m., in person at the Sarasota National Clubhouse, 25500 National Boulevard, Venice, Florida 34293. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: *Agenda Items* [3-Minute Time Limit]
3. Update: Premier Lakes, Inc. (*Bill Kurth*)
4. Discussion/Follow-up on Lake 32: Eco-Logic to Discuss Incident of October 10, 2025
 - Incident Report
 - Blazon® Blue Safety Data Sheet
5. Continued Discussion: Observation Report Regarding Berm on South Side of Lake 45
 - Discussion/Consideration of Juniper Landscaping Proposal
6. Continued Discussion/Update: Golf Course Renovation Project Update (*Sally Krause*)
7. Update: Message from Sarasota National HOA Board of Directors President Regarding Assessments and Parcel Development
 - A. Engineer's Report (*for informational purposes*)
 - B. Master Special Assessment Methodology Report (*for informational purposes*)
 - C. Bond Refunding Second Supplemental Special Assessment Methodology Report (*for informational purposes*)
8. Acceptance of Unaudited Financial Statements as of September 30, 2025
 - Financial Highlights Report

9. Approval of October 14, 2025 Regular Meeting Minutes

10. Action/Agenda Items

11. Staff Reports

A. District Counsel: *Kutak Rock LLP*

B. District Engineer: *Johnson Engineering*

- Discussion/Update: Relocation of 38 Trees (*Chris Beers*)

C. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: February 10, 2026 at 1:00 PM

○ QUORUM CHECK

SEAT 1	CARLTON (CARY) LEUSCHNER	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 2	RICHARD (DICK) SMITH	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 3	JOHN ISTWAN	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 4	DOUGLAS KASL	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 5	GERALD BERGMOSER	☐ IN PERSON	☐ PHONE	☐ NO

D. Operations Manager: *Wrathell, Hunt and Associates, LLC*

- Lake 56 Bank Restoration Timeline & Communication Plan

12. Supervisors' Requests

13. Adjournment

Please do not hesitate to contact me directly at (239) 464-7114 with any questions.

Sincerely,


Chesley "Chuck" Adams
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:

CALL-IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 709 724 7992